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<p>Constructive Living reflections on the writings of the Zen master, Joshu, by the founder of Constructive Living.Get practical advice on how to live well based on wisdom that has been around for hundreds of years.See how the Constructive Living philosophy is similar to and differs from Buddhist thought.For more information about Constructive Living go to constructiveliving.org and constructiveliving2.weebly.com.</p>

The Japanese road to learning to live more constructively, overcoming anxiety, and neurosis, using the pragmatic Morita approach to changing behavior.

Here, in plain language, is the definitive guide for taking control of your life and imbuing it with greater meaning and productivity. Constructive Living is an action-based way of looking at the world that combines good, old-fashioned straight talk and the celebrated Japanese psychotherapies Morita and Naikan. David Reynolds, the father of this brilliantly simple and effective therapy, shows us how to live thoughtfully and economically, to regard our actions as if they were divine rituals, and to perform them with the utmost care. He contends that contentment is achieved, not bestowed--attaining peace and satisfaction takes daily practice and learning. With user-friendly anecdotes, practical exercises, and a sense of humor, he refreshes the experienced student and takes the novice to the beginning, laying out the essence of Constructive Living.

Frank Freed (1906-75) painted vignettes of daily life, ideas, and emotions in relative obscurity for nearly thirty years in a style typically categorized as "naive" or "folk" art. More Than a Constructive Hobby surveys the Houston businessman/artist's work and shows how it was informed by sophisticated observations and an intense love of literature. Freed was born in San Antonio in 1906, the only child of German-origin Jews, but spent most of his life in Houston. After World War II, he took advantage of the GI Bill to enroll in a basic painting class. Although he created art for his own pleasure in Houston, far removed from the nation's northeastern cultural center, Freed's best work fused two honorable traditions, combining the cultural commentary of such artists as Honor é Daumier and Ben Shahn with the style of "naive" or "folk" art set by the Douanier Rousseau, Horace Pippin, and John Kane. With the overwhelming art energy centered in New York, Houston artists like Freed received little attention. Compiled to accompany a 1996 exhibition of his work by the Museum of Fine Arts, Houston, More Than a Constructive Hobby redresses that neglect. Freed's gentle humanism imbues his compositions; he recorded the social mores of his times, using his friends and local environment to mirror the larger issues of his day. On the rare occasions that he addressed greater historical events, such as the horrors of Auschwitz or the strife of the civil rights movement, he did so in human terms, looking to the individual to express the whole.

Are we looking mostly to please God or ourselves? The myth of Narcissus describes a young man who dies because he falls in love with his own reflection. When surrounded by the Narcissistic messages of contemporary society ¿ ¿ you ¿ ve got to believe in yourself! ¿ ¿ we need to listen to a Bible teacher from a past age who can drag us back to reflecting less on ourselves and more on God. Jonathan Edwards, perhaps the greatest of all American Bible teachers, was so God-centered. In The God-Centered Life, Dr. Josh Moody calls us to listen to Edwards in order that we might stop living for ourselves and start living ¿ the God-centered life. ¿ How to do church, teach the Bible, have a healthy family, deal with failure, engage postmodernism, assess spiritual experiences and more are envisioned through the eyes of Jonathan Edwards with freshness and accessibility. A study guide is included and further resources can be found at . Josh Moody (PhD, University of Cambridge) is Senior Pastor of Trinity Baptist Church, New Haven, Connecticut, serving the Yale community and surrounding New England region. He is also the author of Authentic Spirituality and Jonathan Edwards and the Enlightenment. ¿ The God-Centered Life is a graced prescription for truly engaging today ¿ s culture.... ¿ ¿ R. Kent Hughes, Senior Pastor Emeritus, College Church in Wheaton ¿ Tremendous. Extremely well-written. It will be a blessing for many.... I heartily commend this work as a timely and valuable resource.... ¿ ¿ David S. Dockery, President, Union University ¿ Josh Moody is uniquely qualified to bring the reader along the path of a greater joy of knowing God and loving God through a person whose life was ablaze for this Triune God of glory and grace. ¿ ¿ Paul Lim, Assistant Professor of the History of Christianity, Vanderbilt University ¿ Potent, thoughtful, and constructive.... ¿ ¿ R. Albert Mohler, Jr., President, Southern Baptist Theological Seminary ¿ At last, someone who stands in the tradition of Edwards as a pastor-scholar, interpreting and applying the lessons from Jonathan Edwards for today.... ¿ ¿ E. David Cook, Holmes Professor, Wheaton College, Fellow, Green College, Oxford ¿ I recommend this book most highly, praying that Josh Moody ¿ s labors will encourage the kinds of ' Edwards influenced ¿ lives and congregations that our world so desperately needs.... ¿ ¿ Douglas A. Sweeney, Associate Professor of Church History, Trinity Evangelical Divinity School Josh Moody (PhD, University of Cambridge) is Senior Pastor of Trinity Baptist Church, New Haven, Connecticut, serving the Yale community and surrounding New England region. He is also the author of Authentic Spirituality and Jonathan Edwards and the Enlightenment.

<p>The Blue Cliff Record is a classic text of Zen Buddhism, designed to assist in the activation of dormant human potential. The core of this extraordinary work is a collection of one hundred traditional citations and stories, selected for their ability to bring about insight and enlightenment. These vignettes are known as gongan in Chinese and koan in Japanese. Secrets of the Blue Cliff Record is a fresh translation featuring newly translated commentary from two of the greatest Zen masters of early modern Japan, Hakuin Ekaku (1685 – 1768) of the Rinzaï sect of Zen and Tenkei Denson (1648 – 1735) of the Soto sect of Zen. This translation and commentary on The Blue Cliff Record sheds new light on the meaning of this central Zen text.</p>
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There was a time when everyone knew what a real man was... now, with changing times, values and roles, many men struggle with what it means to be a " real man " in the 21st Century. What does a real man look like? How does he act? What are his values and morals? What role does a real man play in society? The 12 commitments that Chris and Larry share cover the gamut of life, from family, including your spouse and children, work, health, finances, service, and friendships. This little book is thought-provoking. It will both challenge you as well as encourage you. Most importantly, it will cause you to think about what kind of man you are and what kind of man you can become.

Are we looking mostly to please God or ourselves? The myth of Narcissus describes a young man who dies because he falls in love with his own reflection. When surrounded by the Narcissistic messages of contemporary society¿ youve got to believe in yourself we need to listen to a Bible teacher from a past age who can drag us back to reflecting less on ourselves and more on God. Jonathan Edwards, perhaps the greatest of all American Bible teachers, was so God-centered. In The God-Centered Life, Dr. Josh Moody calls us to listen to Edwards in order that we might stop living for ourselves and start living the God-centered life. How to do church, teach the Bible, have a healthy family, deal with failure, engage postmodernism, assess spiritual experiences and more are envisioned through the eyes of Jonathan Edwards with freshness and accessibility. A study guide is included and further resources can be found at . Josh Moody (PhD, University of Cambridge) is Senior Pastor of Trinity Baptist Church, New Haven, Connecticut, serving the Yale community and surrounding New England region. He is also the author of Authentic Spirituality and Jonathan Edwards and the Enlightenment. The God-Centered Life is a graced prescription for truly engaging todays culture.... R. Kent Hughes, Senior Pastor Emeritus, College Church in Wheaton Tremendous. Extremely well-written. It will be a blessing for many.... I heartily commend this work as a timely and valuable resource.... David S. Dockery, President, Union University Josh Moody is uniquely qualified to bring the reader along the path of a greater joy of knowing God and loving God through a person whose life was ablaze for this Triune God of glory and grace.Paul Lim, Assistant Professor of the History of Christianity, Vanderbilt University Potent, thoughtful, and constructive.... R. Albert Mohler, Jr., President, Southern Baptist Theological Seminary At last, someone who stands in the tradition of Edwards as a pastor-scholar, interpreting and applying the lessons from Jonathan Edwards for today... E. David Cook, Holmes Professor, Wheaton College, Fellow, Green College, Oxford I recommend this book most highly, praying that Josh Moody's labors will encourage the kinds of Edwards influenced lives and congregations that our world so desperately needs.... Douglas A. Sweeney, Associate Professor of Church History, Trinity Evangelical Divinity School Josh Moody (PhD, University of Cambridge) is Senior Pastor of Trinity Baptist Church, New Haven, Connecticut, serving the Yale community and surrounding New England region. He is also the author of Authentic Spirituality and Jonathan Edwards and the Enlightenment.

In the United States, chronic diseases currently account for 70 percent of all deaths, and close to 48 million Americans report a disability related to a chronic condition. Today, about one in four Americans have multiple diseases and the prevalence and burden of chronic disease in the elderly and racial/ethnic minorities are notably disproportionate. Chronic disease has now emerged as a major public health problem and it threatens not only population health, but our social and economic welfare. Living Well with Chronic Disease identifies the population-based public health actions that can help reduce disability and improve functioning and quality of life among individuals who are at risk of developing a chronic disease and those with one or more diseases. The book recommends that all major federally funded programmatic and research initiatives in health include an evaluation on health-related quality of life and functional status. Also, the book recommends increasing support for implementation research on how to disseminate effective longterm lifestyle interventions in community-based settings that improve living well with chronic disease. Living Well with Chronic Disease uses three frameworks and considers diseases such as heart disease and stroke, diabetes, depression, and respiratory problems. The book's recommendations will inform policy makers concerned with health reform in public- and private-sectors and also managers of communitybased and public-health intervention programs, private and public research funders, and patients living with one or more chronic conditions.

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