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Islamic period, paired with clear-headed analysis and sober conclusions. . . . Penn's book succeeds in defamiliarizing the early history of Muslim-Christian relations and will undoubtedly set the stage for future research on the topic."—

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The first Christians to encounter Islam were not Latin-speakers from the western Mediterranean or Greek-speakers from Constantinople but Mesopotamian Christians who spoke the Aramaic dialect of Syriac. Under Muslim rule from the seventh century onward, Syriac Christians wrote the most extensive descriptions extant of early Islam.

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## **Envisioning Islam – Syriac Christians and the Early Muslim ...**

Michael Philip Penn begins his book *Envisioning Islam: Syriac Christians and the Early Muslim World* with an excerpt from a letter by Jacob, the late-seventh-century Syrian Orthodox (“Jacobite”) bishop of Edessa, who recounted his solution to a distinctly seventh-century problem: Muslim raiders (“Hagarenes”) had seized eucharistic bread during a raid on Byzantine territory, and, unsure of how to dispose it properly, gave it to Jacob. The ecumenical gesture was somewhat misguided ...

## **Michael Philip Penn. Envisioning Islam: Syriac Christians**

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Under Muslim rule from the seventh century onward, Syriac Christians wrote the most extensive descriptions extant of early Islam. Seldom translated and often omitted from modern historical reconstructions, this vast body of texts reveals a complicated and evolving range of religious and cultural exchanges that took place from the seventh to the ninth century.

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## Religion

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The earliest and largest corpus of Christian writings on Islam was written in the Aramaic dialect of Syriac. Envisioning Islam shows how these previously neglected texts problematize modern perceptions of an exclusively hostile Christian reaction to Islam and revolutionize our understanding of the early Islamic world.

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Envisioning Islam: Syriac Christians and the early Muslim world Anthony McRoy Michael Philip Penn University of Pennsylvania Press, 294pp. Last month, we reviewed Penn's compendium of the earliest Syriac Christian sources on Islam, When Christians First Met Muslims. This second book is an analysis of those sources.

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